

MANDATORY PUBLIC DISCLOSURE**APPENDIX – IX
REVISED FORMAT****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DOABA PUBLIC SEN. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630281
3	SCHOOL CODE (IF APPLICABLE)	20273
4	COMPLETE ADDRESS WITH PIN CODE	VILL. PAROWAL, TEHSIL GARHSHANKAR-144527, DITT. HOSHIARPUR,PB
5	PRINCIPAL NAME & QUALIFICATION:	MRS. HARPREET KAUR (BSC. BED)
6	SCHOOL EMAIL ID	Dps_parowal@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	018844282205/9914266205/9914256205

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsparowal.com/wp-content/uploads/2026/05/Affiliation_Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsparowal.com/wp-content/uploads/2021/06/B-section-SL-2-Copy-of-Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsparowal.com/wp-content/uploads/2021/06/B-section-SL-3-NOC-English-and-Punjabi.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsparowal.com/wp-content/uploads/2026/05/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsparowal.com/wp-content/uploads/2026/05/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpsparowal.com/wp-content/uploads/2026/05/Fire_Safety_Certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.dpsparowal.com/wp-content/uploads/2026/05/Deo_Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.dpsparowal.com/wp-content/uploads/2026/05/WaterHealth_and_Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsparowal.com/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://www.dpsparowal.com/wp-content/uploads/2026/05/Academic_Calendar_2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsparowal.com/wp-content/uploads/2026/05/list_of_school_management_committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsparowal.com/wp-content/uploads/2026/01/PTA_2026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.dpsparowal.com/wp-content/uploads/2026/05/Last_3_Year_Result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	166	156	93.98	
2	2024	158	152	96.20	
3	2025	187	185	98.93	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	189	175	92.59	
2	2024	177	164	92.65	
3	2025	189	174	92.06	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH
1.	PRINCIPAL	1
2.	VICE PRINCIPAL	1
3.	HEADMISTRESS/HEADMASTER	
4.	TOTAL NO. OF TEACHERS	90
	▪ PGT	19
	▪ TGT	21
	▪ PRT	30
5.	TEACHERS SECTION RATIO	1.5:1
6.	DETAILS OF SPECIAL EDUCATOR	1
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	CAMPUS(12140) + PLAYGROUND(24281) = 36421 (in SQM)
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	86 Classrooms having size 500 Sqft approx.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	07 laboratories (Junior Computer Lab., Composite Science Lab., Senior School Computer Lab., Mathematics Lab., Physics Lab., Chemistry Lab., Biology Lab., having measurement(1014 sq ft, 600 sq ft, 550 sq ft, 550 sq ft, 1008 sq ft, 1122 sq ft, 968 sq ft approx.) respectively
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	112
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	28
7.	NO. OF BOYS TOILETS	18
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=55v4QWEQ4vI
